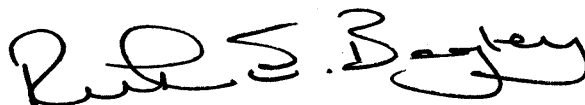


Date of issue: 27<sup>th</sup> September 2011

<b>MEETING</b>	<b>LICENSING COMMITTEE</b> (Councillors Davis (Chair), Abe, S Chaudhry, Dodds, Long, Plenty, Rasib, Sharif and Sohal) (2 Committee Vacancies)
<b>DATE AND TIME:</b>	WEDNESDAY, 5TH OCTOBER, 2011 AT 6.30 PM
<b>VENUE:</b>	COUNCIL CHAMBER, TOWN HALL, BATH ROAD, SLOUGH
<b>DEMOCRATIC SERVICES OFFICER:</b> (for all enquiries)	SHABANA KAUSER 01753 875013

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART I

AGENDA  
ITEM

REPORT TITLE

PAGE

WARD

Apologies for absence.

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**CONSTITUTIONAL MATTERS**

1. Declaration of Interest

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).

- |    |   |       |   |
|----|---|-------|---|
| 2. | Minutes of the Last Meeting held on 2 June 2011 | 1 - 4 | - |
| 3. | Committee Membership – Verbal Update            | -     | - |

**LICENSING ISSUES**

- |    |   |         |     |
|----|---|---------|-----|
| 3. | Review of Licensing Rear Loading Wheelchair Accessible Vehicles | 5 - 22  | All |
| 4. | Distribution of Free Printed Material                           | 23 - 34 | All |
| 5. | Members' Attendance Record                                      | 35 - 36 | -   |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.